1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH HARRIS CONSTRUCTION MANAGEMENT,
5	INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-ONE
6	THOUSAND, THREE HUNDRED FORTY-FOUR AND 40/100 DOLLARS
7	(\$141,344.40), FOR THE WARD 2 SIDEWALKS PROJECT; AND FOR
8	OTHER PURPOSES.
9	
10	WHEREAS, Bids were solicited for the Ward 2 Sidewalk Project, Project No. 2-17-SW359, Bid No.
11	991; and,
12	WHEREAS, Harris Construction Management, Inc., was the lowest responsive, responsible bid
13	meeting specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Harris Construction
17	Management, Inc., for the Ward 2 Sidewalk Project, in an amount not to exceed One Hundred Forty-One
18	Thousand, Three Hundred Forty-Four and 40/100 Dollars (\$141,344.40), which is the base bid amount of
19	One Hundred Seventeen Thousand, Seven Hundred Eighty-Seven Dollars (\$117,787.00), plus 20%
20	contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: October 20, 2020
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

1 APPROVED AS TO LEGAL FORM: 2 3 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //